

**January Session, A.D. 2023**  
**HOUSE OF REPRESENTATIVES**  
**CALENDAR**

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**IN ORDER FOR THURSDAY, APRIL 27, 2023:**

**1. 2023-H [5328 SUB A](#) ([See Amendment](#))**

**BY** Carson

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- FOOD ALLERGY AWARENESS IN FOOD SERVICE ESTABLISHMENTS

Committee on Small Business recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2023-H [5767](#) ([See Amendment](#))**

**BY** Baginski

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on State Government & Elections recommends passage.

**3. 2023-H [5668](#) ([See Amendment](#))**

**BY** Cortvriend

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES

Committee on Education recommends passage.

**4. 2023-H [5101](#) ([See Amendment](#))**

**BY** Corvese

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN, INCLUDING, BUT NOT LIMITED TO, THE CONSTRUCTION OF THREE ELEMENTARY SCHOOLS, THE RENOVATION OF TWO MIDDLE SCHOOLS AND THE CONSTRUCTION OF NEW ADMINISTRATIVE OFFICES, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 79.8% FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage.

5. **2023-S 18** [\(See Amendment\)](#)

**BY** Ruggiero

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN, INCLUDING, BUT NOT LIMITED TO, THE CONSTRUCTION OF THREE ELEMENTARY SCHOOLS, THE RENOVATION OF TWO MIDDLE SCHOOLS AND THE CONSTRUCTION OF NEW ADMINISTRATIVE OFFICES, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 79.8% FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage in concurrence.

6. **2023-H 5006** [\(See Amendment\)](#)

**BY** Kazarian

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH CARE FOR CHILDREN AND PREGNANT WOMEN -- EQUALITY IN ABORTION COVERAGE

Committee on Judiciary recommends passage.

**Francis McCabe**  
Clerk of the House

**Friday, April 21, 2023**

**Updated: Tuesday, April 25, 2023**